



Maryland Department of Transportation
The Secretary's Office

Larry Hogan
Governor

Boyd K. Rutherford
Lt. Governor

Pete K. Rahn
Secretary

February 11, 2016

Mr. Gregory Murrill
Division Administrator
Attn: Mr. Kwame Arhin
Federal Highway Administration
10 South Howard Street
Suite 2450
Baltimore, MD 21201

Ms. Brigid Hynes-Cherin
Regional Administrator
Attn: Ms. Gail McFadden-Roberts
Federal Transit Administration
1760 Market Street, Suite 500
Philadelphia, PA 19103

RE: Amendment to the Fiscal Year (FY) 2014 Maryland Statewide Transportation Improvement Program (STIP) to reflect changes for one highway project.
MDOT Control #14-115

Dear Mr. Murrill and Ms. Hynes-Cherin:

The Maryland Department of Transportation (MDOT) hereby amends the FY 2014 Maryland STIP to reflect the following change to the US 219 Realignment Project. Supporting documentation is attached for your use.

Project Name	STIP #	Funding Source	FY14-17 Net Federal Change
US 219 Realignment (North of I-68/US 40), Grantsville	GA6462	State, ADHS	\$4,360,000

The Maryland Statewide Transportation Improvement Program continues to be fiscally constrained. If you have any questions or need additional information, please do not hesitate to contact me at 410-865-1279, toll-free at 888-713-1414 or via email at lerickson@mdot.state.md.us. Thank you for your assistance.

Sincerely,

Lyn Erickson, Manager,
Office of Planning and Capital Programming

Attachments

cc: Ms. Heather Murphy, Director, Office of Planning and Capital Programming, MDOT
Mr. Eric Beckett, Chief, Regional and Intermodal Planning Division (RIPD), SHA

My telephone number is _____
Toll Free Number 1-888-713-1414 TTY Users Call Via MD Relay
7201 Corporate Center Drive, Hanover, Maryland 21076



Larry Hogan, Governor
Boyd K. Rutherford, Lt. Governor

Pete K. Rahn, Secretary
Gregory C. Johnson, P.E., Administrator

MEMORANDUM

TO: Ms. Heather Murphy
Director
Office of Planning and Capital Programming

ATTN: Mr. Ian Beam
Ms. Lyn Erickson

FROM: Eric Beckett, Chief *E. Beckett*
Regional and Intermodal Planning Division
410-545-5666

SUBJECT: Request to Amend the FY 2014-2017 Maryland Statewide Transportation Improvement Program (STIP)

PREPARED BY: Mr. Matt Baker
Acting Regional Planner
410-545-5668

DATE: February 2, 2016

The State Highway Administration (SHA) hereby requests amendment of the FY 2014-2017 Maryland STIP. This amendment reflects the addition of \$4.36 million to planning, design, and right-of-way funding for US 219 Realignment (North of I-68/US 40) (STIP GA6462). In June of 2015, Governor Hogan announced this project as part of the Investment in Highways and Bridges initiative, and the project is in the Maryland Department of Transportation's (MDOT) FY 2016-2021 Consolidated Transportation Program. While this amendment reflects only those funds programmed *during the duration of the FY 2014-2017 STIP*, MDOT is programming an additional \$85.6 million toward design, right-of-way, and construction in FY 2018-2021.

STIP	Project	Phase	New Funding	Comments
GA6462	US 219 Realignment (North of I-68/US 40), Grantsville	PP PE RW	\$2,000,000 \$2,300,000 \$60,000	Adding planning funding, including \$1.6 million (State) to FY 2016 and \$400,000 (State) to FY 2017. Adding design funding, including \$1.0 million (State) to FY 2016 and \$1.3 million (State) to FY 2017. Adding right-of-way funding, including \$10,000 (ADHS) to FY 2016 and \$49,000 (ADHS) and \$1,000 (State) to FY 2017.

My telephone number/toll-free number is 410-545-5675 or 1-888-204-4828.
Maryland Relay Service for Impaired Hearing or Speech 1.800.735.2258 Statewide Toll Free

Ms. Heather Murphy
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Maryland Transportation Trust Fund (TTF) funding remains fiscally constrained. The TTF supports operation and maintenance of the State's transportation system, MDOT administration, debt service, and capital projects. Revenues and expenditures are updated semiannually, using the latest economic estimates from two national forecasting companies. Details are available in the FY 2016-2021 CTP

(http://www.mdot.maryland.gov/newMDOT/Planning/CTP/Final_CTP_16_21/Index.html) and in the FY 2014-2017 STIP

(http://www.mdot.maryland.gov/Office_of_Planning_and_Capital_Programming/STIPandTIP/2014_STIP_Index/2014_STIP_Final_091114.pdf).

Please amend the FY 2014-2017 STIP using the funding information provided in the attachment. If you have any questions, please contact Mr. Matt Baker, SHA Acting Regional Planner, at 410-545-5668 or via email at mbaker4@sha.state.md.us, or Ms. Aviva Brown, SHA Assistant Regional Planner, at 410-545-5672 or via email at abrown22@sha.state.md.us.

Attachments: FY 2014-2017 Maryland STIP project GA6462 report

cc: Mr. Michael Baird, Transportation Engineer, SHA
Mr. Matt Baker, Acting Regional Planner, SHA
Ms. Aviva Brown, Assistant Regional Planner, SHA
Anthony Crawford, P.E., District 6 Engineer, SHA
Mr. Rick Jenarine, Transportation Engineer, SHA

MARYLAND STATEWIDE TIP FY 2014-2017

SUMMARY TABLE		Amendment Criteria (A/B/C)		Compliance Status		Environmental Status		Current Funding Level (000s)		Net Funding Change (000s)	
Project	US 219 Realignment (North of I-68) (STIP GA8/82)	A	B	N/A	1BD	Federal	Local	Federal	Local	Federal	Local
Administration	SHA										
Administrative	SHA										
Description: Upgrade US 219 north of I-68 and construct a new interchange at I-68. Justification: Projected development and increasing regional freight traffic require upgrades to the existing US 219 corridor.											

INDIVIDUAL REQUEST FORM

STIP/TIP Amendment Criteria

Adds new individual projects to the current STIP/TIP

Increases/decreases, scope change, advance, delay, or phase change

Removes or deletes individual listed project from the STIP/TIP

Funding	FY 2014		FY 2015		FY 2016		FY 2017		FY 2018		FY 2019	
	Federal	Local	Federal	Local	Federal	Local	Federal	Local	Federal	Local	Federal	Local
Current (000s)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Proposed (000s)	\$ -	\$ -	\$ -	\$ -	\$ 2,610	\$ 10	\$ 1,750	\$ 49	\$ -	\$ -	\$ -	\$ -
Change (000s)	\$ -	\$ -	\$ -	\$ -	\$ 2,610	\$ 10	\$ 1,750	\$ 49	\$ -	\$ -	\$ -	\$ -
TOTAL	\$ -	\$ -	\$ -	\$ -	\$ 2,610	\$ 10	\$ 1,750	\$ 49	\$ -	\$ -	\$ -	\$ -

**Office of Planning
Maryland Department of Transportation**

PHASE DETAIL

PHASE	FY 2014		FY 2015		FY 2016		FY 2017		FY 2018		FY 2019	
	Federal	Local										
PP	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
PE	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
RW	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CO	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
OTHER	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
TOTAL	\$ -											

PHASE	FY 2014		FY 2015		FY 2016		FY 2017		FY 2018		FY 2019	
	Federal	Local	Federal	Local	Federal	Local	Federal	Local	Federal	Local	Federal	Local
PP	\$ -	\$ -	\$ -	\$ -	\$ 1,600	\$ -	\$ 400	\$ -	\$ -	\$ -	\$ -	\$ -
PE	\$ -	\$ -	\$ -	\$ -	\$ 1,000	\$ -	\$ 1,300	\$ -	\$ -	\$ -	\$ -	\$ -
RW	\$ -	\$ -	\$ -	\$ -	\$ 10	\$ -	\$ 1	\$ -	\$ -	\$ -	\$ -	\$ -
CO	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
OTHER	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
TOTAL	\$ -	\$ -	\$ -	\$ -	\$ 2,610	\$ 10	\$ 1,701	\$ 49	\$ -	\$ -	\$ -	\$ -

PHASE	FY 2014		FY 2015		FY 2016		FY 2017		FY 2018		FY 2019	
	Federal	Local	Federal	Local	Federal	Local	Federal	Local	Federal	Local	Federal	Local
PP	\$ -	\$ -	\$ -	\$ -	\$ 1,600	\$ -	\$ 400	\$ -	\$ -	\$ -	\$ -	\$ -
PE	\$ -	\$ -	\$ -	\$ -	\$ 1,000	\$ -	\$ 1,300	\$ -	\$ -	\$ -	\$ -	\$ -
RW	\$ -	\$ -	\$ -	\$ -	\$ 10	\$ -	\$ 1	\$ -	\$ -	\$ -	\$ -	\$ -
CO	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
OTHER	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
TOTAL	\$ -	\$ -	\$ -	\$ -	\$ 2,610	\$ 10	\$ 1,701	\$ 49	\$ -	\$ -	\$ -	\$ -

PHASE	FY 2014		FY 2015		FY 2016		FY 2017		FY 2018		FY 2019	
	Federal	Local	Federal	Local	Federal	Local	Federal	Local	Federal	Local	Federal	Local
PP	\$ -	\$ -	\$ -	\$ -	\$ 1,600	\$ -	\$ 400	\$ -	\$ -	\$ -	\$ -	\$ -
PE	\$ -	\$ -	\$ -	\$ -	\$ 1,000	\$ -	\$ 1,300	\$ -	\$ -	\$ -	\$ -	\$ -
RW	\$ -	\$ -	\$ -	\$ -	\$ 10	\$ -	\$ 1	\$ -	\$ -	\$ -	\$ -	\$ -
CO	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
OTHER	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
TOTAL	\$ -	\$ -	\$ -	\$ -	\$ 2,610	\$ 10	\$ 1,701	\$ 49	\$ -	\$ -	\$ -	\$ -

Source: ADHS, State Federal %: 1% Local %: 99%