



**Maryland Department of Transportation**  
The Secretary's Office

**Larry Hogan**  
Governor

**Boyd K. Rutherford**  
Lt. Governor

**Pete K. Rahn**  
Secretary

December 18, 2015

Mr. Gregory Murrill  
Division Administrator  
Attn: Dr. Kwame Arhin  
Federal Highway Administration  
10 South Howard Street  
Suite 2450  
Baltimore, MD 21201

Ms. Terry Garcia Crews  
Regional Administrator  
Attn: Ms. Kathleen Zubrzycki  
Federal Transit Administration  
1760 Market Street Suite 500  
Philadelphia, PA 19103

RE: Administrative Modification to the Fiscal Year (FY) 2014 Maryland Statewide Transportation Improvement Program (STIP) to update the FY 2014 – FY 2017 Salisbury/Wicomico Metropolitan Planning Organization Transportation Improvement Program (TIP) for one transit project. MDOT Control #14-109

Dear Mr. Murrill and Ms. Crews:

The Maryland Department of Transportation (MDOT) hereby modifies the FY 2014 Maryland STIP to reflect one transit project administrative modification to the FY 2014 – FY 2017 Salisbury/Wicomico Metropolitan Planning Organization Transportation Improvement Program (TIP), which was approved on November 24, 2015. This modification reflects FY 2016 awards to the Tri-County Council for the Lower Eastern Shore, Small Urban Capital Assistance Project. The SWMPO approval and supporting documentation are attached.

The Maryland Statewide Transportation Improvement Program continues to be fiscally constrained. If you have any questions or need additional information, please do not hesitate to contact me at 410-865-1279, toll-free at 888-713-1414 or via email at [lerickson@mdot.state.md.us](mailto:lerickson@mdot.state.md.us). Thank you for your assistance.

Sincerely,

Lyn Erickson, Manager  
Office of Planning and Capital Programming

Attachments

cc: Mr. Keith Hall, Chief, Long Range and Transportation Planning, Salisbury/Wicomico County  
Ms. Heather Murphy, Director, Office of Planning and Capital Programming, MDOT  
Mr. Kevin Quinn, Director, Office of Planning, MTA

My telephone number is \_\_\_\_\_  
Toll Free Number 1-888-713-1414 TTY Users Call Via MD Relay  
7201 Corporate Center Drive, Hanover, Maryland 21076

**RESOLUTION BY THE  
SALISBURY/WICOMICO METROPOLITAN PLANNING ORGANIZATION COUNCIL  
ADOPTING THE FY 2014 – FY 2017 TRANSPORTATION IMPROVEMENT PROGRAM  
RESOLUTION 06-2015**

**MARYLAND**

Adopted December 18, 2013  
Amended June 10, 2014  
Amended April 13, 2015  
Amended June 11, 2015  
Amended November 24, 2015

**DELAWARE**

Adopted November 24, 2015

**WHEREAS**, the Salisbury/Wicomico Metropolitan Planning Organization (S/WMPO) was established to conduct regional transportation planning for the S/WMPO area in accordance with Federal requirements; and

**WHEREAS**, the S/WMPO Council is the governing body for the S/WMPO; and

**WHEREAS**, the Maryland Department of Transportation and the S/WMPO prepared the FY 2014 – FY 2017 Transportation Improvement Program (TIP) for the S/WMPO Area in compliance with applicable Federal programs and regulations; and

**WHEREAS**, the FY 2014 – FY 2017 TIP was reviewed by the S/WMPO Technical Advisory Committee, which made a favorable recommendation to forward the FY 2014- FY 2017 TIP to the S/WMPO Council for their review and action; and

**WHEREAS**, the FY 2014 – FY 2017 TIP was presented at a public hearing of the S/WMPO Council on December 18, 2013, and consistent with the requirements of the Organization's Adopted Public Participation Plan a 15-day public comment period extending from December 3, 2013 through December 17, 2013, was instituted prior to the public hearing; and

**WHEREAS**, on December 18, 2013, the S/WMPO Council considered and adopted the FY 2014 – FY 2017 Transportation Improvement Program for the S/WMPO Area in accordance with the Organization's Public Participation Plan; and

**WHEREAS**, on June 10, 2014, the FY 2014 – FY 2017 TIP included the following proposed amendment: (1) STIP# SW14\_CAP\_1 Increase funding level from \$6,109,000 to \$6,202,000; and

**WHEREAS**, on June 10, 2014, the proposed amendment to the FY 2014 – FY 2017 TIP was reviewed by the S/WMPO Technical Advisory Committee, which made a favorable recommendation to forward the FY 2014 - FY 2017 TIP amendment to the S/WMPO Council for their review and action; and

**WHEREAS**, the proposed amendment to the FY 2014 – FY 2017 TIP was presented at a public hearing of the S/WMPO Council on June 10, 2014, and consistent with the requirements of the Organization's

Adopted Public Participation Plan a 15-day public comment period extending from May 26, 2014, through June 9, 2014, was instituted prior to the public hearing; and

**WHEREAS**, on June 10, 2014, the S/WMPO Council adopted the amended FY 2014 – FY 2017 Transportation Improvement Program for the S/W MPO Area in accordance with the Organization’s Public Participation Plan; and

**WHEREAS**, on April 9, 2015, the FY 2014 – FY 2017 TIP included the following amendment: (1) STIP# SW14\_CAP\_1 Increase funding level from \$6,202,000 to \$9,667,000; and

**WHEREAS**, on April 9, 2015, the proposed amendment to the FY 2014 – FY 2017 TIP was reviewed by the S/WMPO Technical Advisory Committee, which made a favorable recommendation to forward the FY 2014 - FY 2017 TIP amendment to the S/WMPO Council for their review and action; and

**WHEREAS**, the proposed amendment to the FY 2014 – FY 2017 TIP was presented at a public hearing of the S/WMPO Council on April 9, 2015, and consistent with the requirements of the Organization’s Adopted Public Participation Plan a 15-day public comment period extending from March 27, 2015, through April 10, 2015, was instituted prior to an action of the S/WMPO Council; and

**WHEREAS**, on April 13, 2015, the S/WMPO Council adopted the amended FY 2014 – FY 2017 Transportation Improvement Program for the S/WMPO Area in accordance with the Organization’s Public Participation Plan; and

**WHEREAS**, on June 11, 2015, the FY 2014 – FY 2017 TIP included the following amendments: (1) Project code 4.1, MD 349 bridge over Windsor Creek, \$3,128,000; and (2) Project code 4.2, MD 54 small structure replacement over Mockingbird Creek, \$3,096,000; and

**WHEREAS**, on June 11, 2015, the proposed amendments to the FY 2014 – FY 2017 TIP were reviewed by the S/WMPO Technical Advisory Committee, which made a favorable recommendation to forward the FY 2014 - FY 2017 TIP amendments to the S/WMPO Council for their review and action; and

**WHEREAS**, the proposed amendments to the FY 2014 – FY 2017 TIP were presented at a public hearing of the S/WMPO Council on June 11, 2015, and consistent with the requirements of the Organization’s Adopted Public Participation Plan a 15-day public comment period extending from May 27, 2015, through June 10, 2015, was instituted prior to an action of the S/WMPO Council; and

**WHEREAS**, on November 24, 2015, the FY 2014 – FY 2017 TIP included the following proposed amendments: (1) STIP # SPP Categories 4, Increase funding level by \$10,000,000 from \$12,880,000 to \$22,880,000; (2) STIP# SW14\_CAP\_1, Decrease funding level by \$503,000 from \$9,667,000 to \$9,164,000; (3) STIP# SW14\_OP\_1, Decrease funding level by \$424,000 from \$14,756,000 to \$14,332,000; and (4) incorporate the FTA and FHWA approved Delaware FY 2016 – FY 2019 State Transportation Improvement Plan; and

**WHEREAS**, on November 24, 2015, the proposed amendment to the FY 2014 – FY 2017 TIP and Delaware’s FY 2016 – FY 2019 TIP were reviewed by the S/WMPO Technical Advisory Committee, which made a favorable recommendation to forward the FY 2014 - FY 2017 TIP amendment and the FY 2016 – FY 2019 TIP for the S/WMPO portion of the Urbanized Area in Delaware to the S/WMPO Council for their review and action; and

**WHEREAS**, the proposed amendment to the FY 2014 – FY 2017 TIP Delaware’s FY 2016 – FY 2019 TIP were presented at a public hearing of the S/WMPPO Council on November 24, 2015, and consistent with the requirements of the Organization’s Adopted Public Participation Plan a 15-day public comment period extending from November 13, 2015, through November 27, 2015, was instituted prior to the public hearing; and

**WHEREAS**, on November 24, 2015, the S/WMPPO Council adopted the amended FY 2014 – FY 2017 TIP, which includes Delaware’s FY 2016 – FY 2019 TIP for the S/WMPPO region, contingent upon no negative comments received during the public review period, for the S/WMPPO Area in accordance with the Organization’s Public Participation Plan; and

**NOW, THEREFORE, BE IT RESOLVED** that the S/WMPPO Council does hereby adopt the November 24, 2015, Amended FY 2014 – FY 2017 Transportation Improvement Program, which includes the Delaware’s FY 2016 – FY 2019 TIP for the S/WMPPO Area.

11/24/15  
Date

Matthew E. Creamer  
Matthew E. Creamer, Chairman, S/W MPO Council



**MARYLAND TRANSIT ADMINISTRATION**

**MARYLAND DEPARTMENT OF TRANSPORTATION**

Larry Hogan, Governor • Boyd K. Rutherford, Lt. Governor  
Pete K. Rahn, Secretary • Paul Comfort, Administrator

**MEMORANDUM**

**TO:** Ms. Heather Murphy, Director  
MDOT Office of Planning and Capital Programming

**ATTN:** Ms. Lyn Erickson, Manager  
MDOT Office of Planning and Capital Programming

**FROM:** Mr. Kevin Quinn, Director *KQ*  
MTA Office of Planning and Capital Programming

**DATE:** November 10, 2015

**SUBJECT:** Administrative Modification to the Salisbury-Wicomico Region FY 2014-2017 TIP

The Maryland Transit Administration (MTA) is requesting an Administrative Modification to the Salisbury-Wicomico Region (S/WMPO) FY 2014-2017 Transportation Improvement Program (TIP) to reflect FY 2016 awards to the Tri-County Council for the Lower Eastern Shore, Small Urban Capital Assistance. We will be obligating \$1.3 million in federal funds in Section 5307.

After your review, please process the requested Administrative Modification with the Salisbury-Wicomico MPO for inclusion in the FY 2014-2017 TIP. If you have any questions, please do not hesitate to contact Ms. Terri Lipa, MTA Office of Planning and Capital Programming, at 410-767-3759 or via email at [tlippa@mta.maryland.gov](mailto:tlippa@mta.maryland.gov).

cc: Mr. Ian Beam, Regional Planner, Office of Planning and Capital Programming, MDOT

**SALISBURY/WICOMICO**  
**Metropolitan Planning Organization**  
**FY 2014-2017**  
**TRANSPORTATION IMPROVEMENT PROGRAM**  
**CAPITAL**

**Project Code:**

**STIP #:** SW14\_CAP2

**Project Name:** Small Urban Transit System  
(Shore Transit - Tri-County Council for the Lower Eastern Shore)

**Improvement Description:** Capital Assistance for Transit Services provided by Shore Transit

**Responsible Agency** Maryland Department Of Transportation/Maryland Transit Administration

**Funding Source** **Ratio:** 80% Federal  
10% State  
10% Local

**Comments/  
MPO App.** Capital Assistance will enable Shore Transit to continue to operate  
public transit service in and around the City of Salisbury  
Please note that there are no state funds in Mobility Management

Project	Funding Source	FY2014	FY2015	FY 2016	FY 2017	FY 2014-2017 TOTAL
Section 5307 Preventive Maintenance	Federal	720	680	680	680	2,760
	State	90	85	85	85	345
	Local	90	85	85	85	345
Section 5307 Misc. Equipment and Supplies	Federal	145	69	0	0	214
	State	18	8	0	0	26
	Local	18	8	0	0	26
Section 5339 Buses & Mini-Van Expansion & Replacement	Federal	271	228	0	228	727
	State	34	29	0	29	92
	Local	34	29	0	29	92
Section 5307 Mobility Management	Federal	0	0	114	114	228
	State	0	0	0	0	0
	Local	0	0	29	29	58
Section 5307 Maintenance Facility Construction-Phase III	Federal	1,036	1,245	0	0	2,281
	State	130	156	0	0	286
	Local	130	156	0	0	286
Section 5307 Maint. Shop Equipment	Federal	0	8	22	22	52
	State	0	4	3	3	10
	Local	0	4	3	3	10
Section 5307 Maintenance Facility CO Oversight	Federal	100	0	0	0	100
	State	13	0	0	0	13
	Local	13	0	0	0	13
Section 5307 Sm Buses/Med Buses Minivans	Federal	0	0	480	480	960
	State	0	0	60	60	120
	Local	0	0	60	60	120
<b>TOTAL</b>		<b>2842</b>	<b>2794</b>	<b>1621</b>	<b>1907</b>	<b>9164</b>

**TIP Administrative Modification**  
**TIP ID #SW14\_CAP1**  
**S/WMPO - CAPITAL**

**BEFORE**

<b>Funding Category</b>	<b>FY 2014</b>	<b>FY 2015</b>	<b>FY 2016</b>	<b>FY 2017</b>	<b>Total</b>
Section 5307	\$ 2,001	\$ 2,002	\$ 2,002	\$ 757	\$ 6,762
Sectuon 5339	\$ 271	\$ 228	\$ 228	\$ 228	\$ 955
Matching Funds	\$ 570	\$ 564	\$ 564	\$ 252	\$ 1,950
					<b>\$ 9,667</b>

**ADJUSTMENT**

<b>Funding Category</b>	<b>FY 2014</b>	<b>FY 2015</b>	<b>FY 2016</b>	<b>FY 2017</b>	<b>Total</b>
Section 5307	\$ -	\$ -	\$ (706)	\$ 540	\$ (166)
Sectuon 5339	\$ -	\$ -	\$ (228)	\$ -	\$ (228)
Matching Funds	\$ -	\$ -	\$ (239)	\$ 131	\$ (108)
					<b>\$ (502)</b>

**AFTER**

<b>Funding Category</b>	<b>FY 2014</b>	<b>FY 2015</b>	<b>FY 2016</b>	<b>FY 2017</b>	<b>Total</b>
Section 5307	\$ 2,001	\$ 2,002	\$ 1,296	\$ 1,297	\$ 6,596
Sectuon 5339	\$ 271	\$ 228	\$ -	\$ 228	\$ 727
Matching Funds	\$ 570	\$ 564	\$ 325	\$ 383	\$ 1,842
					<b>\$ 9,165</b>

Please Note that I have combined all of the 5307 funds