



**Maryland Department of Transportation**  
The Secretary's Office

**Larry Hogan**  
Governor

**Boyd K. Rutherford**  
Lt. Governor

**Pete K. Rahn**  
Secretary

July 12, 2018

Mr. Gregory Murrill  
Division Administrator  
Attn: Dr. Kwame Arhin  
Federal Highway Administration  
Maryland Division  
George H. Fallon Federal Building  
31 Hopkins Plaza, Suite 1520  
Baltimore MD 21201

Ms. Terry Garcia Crews  
Regional Administrator  
Attn: Mr. Ryan Long  
Federal Transit Administration  
1760 Market Street, Suite 500  
Philadelphia PA 19103

Dear Mr. Murrill and Ms. Crews:

The Maryland Department of Transportation (MDOT) hereby amends the Fiscal Year 2017 Maryland Statewide Transportation Improvement Program (STIP) to reflect the following amendment to the Salisbury/Wicomico Metropolitan Planning Organization (S/WMPO) FY 2018-2021 Transportation Improvement Program (TIP).

<b>Project Name</b>	<b>STIP #</b>	<b>TIP #</b>	<b>Funding Source</b>	<b>FY17-FY20 Net Federal Change</b>
Replacement of bridge 2200400 on US 13 Business (Fruitland Blvd) over East Branch of Wicomico River	WI2221	10	NHPP	\$390

(\$ shown in 000's)

The MDOT is requesting this amendment on behalf of the MDOT State Highway Administration to reflect federal adjustments made to the project, which were approved by the S/WMPO Interstate Council on June 26, 2018. The MDOT has assigned Control #17-115 for this amendment, and the approval and supporting documentation are attached.

My telephone number is \_\_\_\_\_  
Toll Free Number 1-888-713-1414 TTY Users Call Via MD Relay  
7201 Corporate Center Drive, Hanover, Maryland 21076

Mr. Gregory Murrill  
Ms. Terry Garcia Crews  
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The Maryland Statewide Transportation Improvement Program (STIP) continues to be fiscally constrained. Should you have additional questions or concerns, please contact Mr. Ian Beam at 410-865-1280 or via email at [ibeam@mdot.state.md.us](mailto:ibeam@mdot.state.md.us). He will be happy to assist you.

Sincerely,



Heather Murphy  
Director  
Office of Planning and Capital Programming

Attachments

cc: Mr. Ian Beam, Regional Planner, Office of Planning and Capital Programming, MDOT

**RESOLUTION BY THE  
SALISBURY/WICOMICO METROPOLITAN PLANNING ORGANIZATION COUNCIL  
APPROVING AN AMENDMENT TO THE  
FY 2018 – FY 2021 TRANSPORTATION IMPROVEMENT PROGRAM  
RESOLUTION 06-2018**

**WHEREAS**, the Salisbury/Wicomico Metropolitan Planning Organization (S/WMPO) was established to conduct regional transportation planning activities for the S/WMPO area in accordance with Federal requirements;

**WHEREAS**, the S/WMPO Council is the governing body for the S/WMPO;

**WHEREAS**, the Maryland Department of Transportation (MDOT), Delaware Department of Transportation (DeIDOT), and the S/WMPO prepared the FY 2018 – FY 2021 Transportation Improvement Program (TIP) for the S/WMPO Area in compliance with applicable Federal programs and regulations;

**WHEREAS**, on November 28, 2017, the S/WMPO Council adopted the FY 2018 – FY 2021 TIP via Resolution 10-2017;

**WHEREAS**, on January 24, 2018 and May 7, 2018, Administrative Modifications occurred to the adopted FY 2018 – FY 2021 TIP;

**WHEREAS**, the proposed amendment to the Adopted FY 2018 – FY 2021 TIP was reviewed by the S/WMPO Technical Advisory Committee, which voted to forward a favorable recommendation on the proposed amendment to the S/WMPO Council for their review and action;

**WHEREAS**, the proposed amendment to the Adopted FY 2018 – FY 2021 TIP was available for public review and comment for a period of no less than 15 days prior to an action of the S/WMPO Council, which no comments were received;

**WHEREAS**, on June 12, 2018, a Public Hearing was held to hear from proponents and opponents about the proposed amendment to the Adopted FY 2018 – FY 2021 TIP, at which no public comments occurred at the Public Hearing;

**WHEREAS**, an electronic voting process approving an amendment to the Adopted FY 2018 – FY 2021 TIP was administered to the S/WMPO Council in accordance of applicable provisions outlined in the Organization's Prospectus and Bylaws; and

**NOW, THEREFORE, BE IT RESOLVED**, on June 26, 2018, the S/WMPO Council does hereby approve the amendment the Adopted FY 2018 – FY 2021 TIP

6-26-18  
Date

  
Matthew E. Creamer, Chairman, S/W MPO Council

**MEMORANDUM**

**TO:** DIRECTOR HEATHER MURPHY  
 OFFICE OF PLANNING AND CAPITAL PROGRAMMING  
 MARYLAND DEPARTMENT OF TRANSPORTATION (MDOT)

**ATTN:** REGIONAL PLANNER IAN BEAM  
 REGIONAL PLANNING MANAGER TYSON BYRNE

**FROM:** CHIEF SAMANTHA BIDDLE *SB*  
 REGIONAL AND INTERMODAL PLANNING DIVISION  
 MDOT STATE HIGHWAY ADMINISTRATION (MDOT SHA)

**SUBJECT:** REQUEST TO AMEND THE FY 2018-2021 SALISBURY/WICOMICO METROPOLITAN  
 PLANNING ORGANIZATION (SWMPO) TRANSPORTATION IMPROVEMENT  
 PROGRAM (TIP)

**DATE:** APRIL 3, 2018

**RESPONSE**

**REQUESTED BY:** N/A

**PURPOSE OF MEMORANDUM**

To request the MDOT Office of Planning and Capital Programming approve and forward to the SWMPO for its approval of the following TIP amendment.

**SUMMARY**

The MDOT SHA hereby requests amendment of the FY 2018-2021 SWMPO TIP and the MDOT FY 2017-2020 Statewide TIP (STIP) to reflect the following action.

TIP	Project	Phase	New Funding
WI2221	Replacement of bridge 2200400 on US 13 Business (Fruitland Boulevard) over East Branch of the Wicomico River	FY 17 PE	\$57,508
		FY 17 RW	\$13,215
		FY 18 PE	\$235,846
		FY 18 RW	\$155,594
		FY 19 PE	\$235,846
		FY 19 RW	\$155,594
		FY 19 CO	\$500,000
		FY 20 PE	\$236,492
		FY 20 RW	\$156,020

**ANALYSIS**

The requested TIP amendment reflects the addition of \$1,746,115 to the FY 2018-2021 SWMPO TIP for the replacement of Bridge 22004400 on US 13 Business (Fruitland Boulevard) over East Branch of the Wicomico River in Wicomico County. Please note this total amount includes \$500,000 for Phase 1 of construction only.

Director Heather Murphy  
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The attached STIP report documents MDOT's requested amendment with respect to adding funds for the above project. This requested action will not impact scheduling or funding availability for other projects in the current STIP, which remains fiscally constrained. The amended funding does not affect the portion of federal funding programmed for transit or allocations of state aid to local jurisdictions in lieu of federal aid.

In addition, the Maryland Transportation Trust Fund (TTF) remains fiscally constrained. The TTF supports State transportation system operation and maintenance, MDOT administration, debt service, and capital projects. Semiannually, MDOT updates revenues and expenditures using two national forecasting companies' latest economic estimates. The MDOT published funding details in the FY 2017-2022 Consolidated Transportation Program ([http://www.mdot.maryland.gov/newMDOT/Planning/CTP/CTP\\_17\\_22/Index.html](http://www.mdot.maryland.gov/newMDOT/Planning/CTP/CTP_17_22/Index.html)) and FY 2017-2020 Maryland STIP ([http://www.mdot.maryland.gov/newMDOT/Planning/STIP\\_TIP/Documents/2017\\_STIP\\_Final\\_Updated\\_072116.pdf](http://www.mdot.maryland.gov/newMDOT/Planning/STIP_TIP/Documents/2017_STIP_Final_Updated_072116.pdf)).

Please submit to SWMPO a request that it amend the FY 2018-2021 SWMPO TIP to reflect the funding information provided in the attached reports. Upon SWMPO's approval, please also amend the FY 2017-2020 Maryland STIP to reflect the funding information provided in the attached reports. If you have any questions, please contact Ms. Aviva Brown, MDOT SHA Regional Planner, at 410-545-5672 or via email at [abrown22@sha.state.md.us](mailto:abrown22@sha.state.md.us).

#### **ATTACHMENTS**

- FY 2018-2021 SWMPO TIP project WI2221 report
- FY 2017-2020 Maryland STIP project WI2221 report

cc: Mr. Eric Beckett, Deputy Director, Office of Planning and Preliminary Engineering, MDOT SHA  
Ms. Aviva Brown, Regional Planner, MDOT SHA  
Mr. James Meredith, District 1 Engineer, MDOT SHA  
Ms. Tara Penders, Assistant Chief, Regional and Intermodal Planning Division, MDOT SHA  
Mr. David Schlie, Assistant Regional Planner, MDOT SHA

**Salisbury/Wicomico  
Metropolitan Planning Organization  
FY 2018 – FY 2021  
TRANSPORTATION IMPROVEMENT PROGRAM**

Project Code 10 STIP# WI2221

Project Name US 13 Bridge 2200400 Replacement over East Branch of Wicomico River Limits Bridge 2200400 on US 13 Business (Fruitland Boulevard) over East Branch of Wicomico River

Improvement Description Bridge 2200400 Replacement on US 13 Business (Fruitland Boulevard) over East Branch of Wicomico River

Responsible Agency MDOT SHA

Current Lanes 2 Current Road Type Urban Other Principle Arterial Proposed Lanes 2

Miles .20 Highway System State Primary Funding NHPP-Z001 Ratio 78/22

Related Projects \_\_\_\_\_

Comments Construction funding reflects Phase 1 only. Remaining construction phases to advertise at a later date.

PHASE	FY 2018	FY 2019	FY 2020	FY 2021	FY 2018-2021 TOTAL
PP	0.0	0.0	0.0	0.0	0.0
PE	235.8	235.8	236.5	175.1	883.2
ROW	155.6	155.6	156.0	155.6	622.8
CONSTR.	0.0	500.0	0.0	0.0	500.0
<b>TOTAL</b>	<b>391.4</b>	<b>891.4</b>	<b>392.5</b>	<b>330.7</b>	<b>2,006.0</b>

Project Costs (All \$\*1,000)

# MARYLAND STATEWIDE TIP FY 2017-2020

MDOT STIP # WI2221

## SUMMARY TABLE

Project	Amendment Criteria	Conformity Status	Environmental Status	Current Funding Level (000s)		
				Federal	State/Local	Total
Replacement of bridge 2200400 on US 13 Business (Fruitland Boulevard) over East Branch of Wicomico River	A	Attainment	CE 04/07/2018	\$ -	\$ -	\$ -
	Administration	Area/MPO	CTP Page	Net Funding Change (000s)		
	MDOT SHA	SWMPO	Pending FY2019-2024 CTP	\$ 390	\$ 1,356	\$ 1,746
Description	Replacement of bridge 2200400 on US 13 Business (Fruitland Boulevard) over East Branch of Wicomico River. Includes the parent contract (WI2221) and Phase 1 construction (WI2222).					
Justification	Bridge 2200400 is likely to become structually deficient.					

## INDIVIDUAL REQUEST FORM

STIP/TIP Amendment Criteria	Funding (000s)	FY 2017	FY 2018	FY 2019	FY 2020	Total
		<input checked="" type="checkbox"/> A) Adds new individual projects to the current STIP <input type="checkbox"/> B) Increase/decrease, scope change, advance, delay, or phase change <input type="checkbox"/> C) Removes or deletes individual listed project from the STIP <input type="checkbox"/> D) Other	Total	\$ -	\$ -	\$ -
	Federal	\$ -	\$ -	\$ -	\$ -	\$ -
	State/Local	\$ -	\$ -	\$ -	\$ -	\$ -
	Total	\$ 71	\$ 391	\$ 891	\$ 393	\$ 1,746
	Federal	\$ -	\$ -	\$ 390	\$ -	\$ 390
	State/Local	\$ 71	\$ 391	\$ 501	\$ 393	\$ 1,356
	Total	\$ 71	\$ 391	\$ 891	\$ 393	\$ 1,746
	Federal	\$ -	\$ -	\$ 390	\$ -	\$ 390
	State/Local	\$ 71	\$ 391	\$ 501	\$ 393	\$ 1,356



## PHASE DETAIL

Current	FY 2017		FY 2018		FY 2019		FY 2020		TOTAL		
	Federal	State/Local	Total								
PP	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
PE	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
RW	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CO	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Total</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

Proposed	FY 2017		FY 2018		FY 2019		FY 2020		TOTAL		
	Federal	State/Local	Total								
PP	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
PE	\$ -	\$ 58	\$ -	\$ 236	\$ -	\$ 236	\$ -	\$ 236	\$ -	\$ 766	\$ 766
RW	\$ -	\$ 13	\$ -	\$ 156	\$ -	\$ 156	\$ -	\$ 156	\$ -	\$ 480	\$ 480
CO	\$ -	\$ -	\$ -	\$ -	\$ 390	\$ 110	\$ -	\$ -	\$ 390	\$ 110	\$ 500
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Total</b>	\$ -	\$ 71	\$ -	\$ 391	\$ 390	\$ 501	\$ -	\$ 393	\$ 390	\$ 1,356	\$ 1,746

Change	FY 2017		FY 2018		FY 2019		FY 2020		TOTAL		
	Federal	State/Local	Total								
PP	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
PE	\$ -	\$ 58	\$ -	\$ 236	\$ -	\$ 236	\$ -	\$ 236	\$ -	\$ 766	\$ 766
RW	\$ -	\$ 13	\$ -	\$ 156	\$ -	\$ 156	\$ -	\$ 156	\$ -	\$ 480	\$ 480
CO	\$ -	\$ -	\$ -	\$ -	\$ 390	\$ 110	\$ -	\$ -	\$ 390	\$ 110	\$ 500
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Total</b>	\$ -	\$ 71	\$ -	\$ 391	\$ 390	\$ 501	\$ -	\$ 393	\$ 390	\$ 1,356	\$ 1,746

## TOTAL PROJECT COST

Prior Cost (≤ FY 2016)	STIP Cost (FY 2017-2020)		Balance to Complete (≥ FY 2021)		Total Project Cost	
Federal	\$ -	Federal \$ 390	Federal \$ -	Federal \$ 390	Federal \$ -	Federal \$ 390
State/Local	\$ -	State/Local \$ 1,356	State/Local \$ 474	State/Local \$ 1,830	State/Local \$ 474	State/Local \$ 1,830
<b>Total</b>	\$ -	<b>Total \$ 1,746</b>	<b>Total \$ 474</b>	<b>Total \$ 2,220</b>	<b>Total \$ 474</b>	<b>Total \$ 2,220</b>