

M A R Y L A N D
Bicycle and Pedestrian Advisory Committee



JON MORRISON
CHAIRPERSON

KANDESE HOLFORD
*MARYLAND DEPARTMENT OF
TRANSPORTATION*

ALI MACSTUDY
MARYLAND DEPARTMENT OF HEALTH

LT. LAURA BECK
MARYLAND STATE POLICE

LIZ FITZSIMMONS
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*MARYLAND DEPARTMENT OF NATURAL
RESOURCES*

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MARYLAND DEPARTMENT OF DISABILITIES

MICHAEL JACKSON
*MARYLAND NATIONAL PARK AND
PLANNING COMMISSION*

KRISTY DAPHNIS
MATTHEW HENDRICKSON
NDEGWA KAMAU
ANDREW LINGELBACH
SARAH MYERS
NIGEL SAMAROO
PATTI STEVENS
JAMES TITUS
MARIAN VESSELS
ANTOINE RJ WRIGHT

January 10, 2025 9:00 AM

Join online with Microsoft Teams: 251 870 749 848 Code: 3xsyNQ
Join by Phone: 443-409-5228, Phone Conference ID: 176 468 028#

AGENDA

- I. Welcome & Roll Call (10 min)**
Jon Morrison, Chair and MDOT Staff
- II. Agenda Review & Approval of Minutes (5 min)**
Jon Morrison, MBPAC Chair and MDOT Staff
- III. Economic Impact of Trails (10 Min)**
Liz Fitzsimmons, Department of Commerce
- IV. Legislative Outlook & Vote on MBPAC Recommendations (20 min)**
Nigel Samaroo, MBPAC Legislative Subcommittee Chair
- V. Old Business, Public Comment, Engagement Opportunities (10 min)**
 - a. MBPAC Inbox
 - b. Open Seats
 - c. Engagement Opportunities:
 - a. SHA Vulnerable Roadway User Assessment Survey
 - b. PSAP Open Houses
 - c. Bikeable Baltimore Region
 - d. National Bike Summit March 11-13
 - d. Other public comment?
- VI. Annual Report Review & Vote (10 min)**
Antoine Wright, MBPAC Committee Member
- VII. MBPAC Subcommittee Reports (15 min)**
 - a. Eastern Shore Subcommittee
 - b. Legislative Subcommittee
 - c. Pedestrian Subcommittee
 - d. Trails Subcommittee
- VIII. Partner Agency Updates (30 min)**
 - a. MARYLAND DEPARTMENT OF HEALTH
 - b. MARYLAND STATE POLICE
 - c. DEPARTMENT OF COMMERCE

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- d. MARYLAND DEPARTMENT OF PLANNING
- e. MARYLAND STATE DEPARTMENT OF EDUCATION
- f. MARYLAND DEPARTMENT OF NATURAL RESOURCES
- g. MARYLAND DEPARTMENT OF DISABILITIES
- h. MARYLAND NATIONAL PARK AND PLANNING COMMISSION

IX. Closing Reminders and Adjournment (5 min)

- a. Next meeting, Friday, April 25, 2025