

Wes Moore Governor Aruna Miller Lieutenant Governor Samantha J. Biddle Acting Secretary

September 12, 2025

Ms. Valeriya Remezova Division Administrator Attn: Ms. Jasmine Champion Federal Highway Administration Maryland Division George H. Fallon Federal Building 31 Hopkins Plaza, Suite 1520 Baltimore MD 21201

Ms. Terry Garcia Crews Regional Administrator Attn: Ms. Laura Keeley Federal Transit Administration, Region III 1835 Market Street, Suite 1910 Philadelphia PA 19103-2968

Dear Ms. Remezova and Ms. Crews:

The Maryland Department of Transportation (MDOT) requests to amend the Fiscal Year (FY) 2025-2028 Maryland Statewide Transportation Improvement Program (STIP) to add a new Statewide project and funds for planning on behalf of the State Highway Administration (SHA).

| Project Name         | STIP#  | Funding Source | FY25-FY28 Net<br>Federal Change<br>(in 000's) |
|----------------------|--------|----------------|---|
| Statewide Trips Data | AX9368 | STBG, NHPP     | \$532   |

The MDOT has assigned Control #25-36 for this action, and the supporting documentation is attached.

The Maryland Statewide Transportation Improvement Program (STIP) continues to be fiscally constrained.

Should you have additional questions or concerns, please contact me at 410-865-2775, toll free 888-713-1414 or via e-mail at skiernan@mdot.maryland.gov

Ms. Valeriya Remezova Ms. Terry Garcia Crews Page Two

Sincerely,

Shawn Kiernan

Shawn Kiernan Regional Planner Office of Planning, Programming, and Project Delivery (OPPPD)

# Attachments

cc: Mr. Dan Janousek, Regional Planner, OPPPD, MDOT

Mr. Kari Snyder, Regional Planner, OPPPD, MDOT



Wes Moore Governor Aruna Miller Lieutenant Governor Samantha J. Biddle Acting Secretary William Pines, P.E. Administrator

#### **MEMORANDUM**

**TO:** MARYLAND DEPARTMENT OF TRANSPORTATION (MDOT)

OFFICE OF PLANNING, PROGRAMMING AND PROJECT DELIVERY

(OPPPD) DIRECTOR MICHELLE MARTIN

ATTN: OPPPD REGIONAL PLANNING MANAGER SHAWN KIERNAN

OPPPD REGIONAL PLANNER DAN JANOUSEK

OPPPD REGIONAL PLANNER KARI SNYDER

FROM: REGIONAL AND INTERMODAL PLANNING DIVISION 7

9/08/2025

**CHIEF TARA PENDERS** 

**SUBJECT:** REQUEST TO AMEND THE FISCAL YEAR (FY) 2025-2028 MARYLAND

STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP)

**DATE:** SEPTEMBER 8, 2025

**RESPONSE** 

**REQUESTED BY: N/A** 

## PURPOSE OF MEMORANDUM

To request the MDOT OPPPD, notify the Federal Highway Administration - Maryland Division of this amendment to add a new project to the FY 2025-2028 STIP.

### **SUMMARY**

| STIP   | PROJECT              | PHASE | NEW FUNDING |
|--------|----------------------|-------|-------------|
| AX9368 | Statewide Trips Data | PP    | \$ 663,565  |
|        |                      |       |             |

### **ANALYSIS**

Statewide Trips Data (AX9368) – This requested amendment reflects the addition of a new project, Statewide Trips Data and the addition of \$663,565 to planning for FY 26 for the project. This project's total cost is estimated to be \$663,565. Approximately 35 percent of the funds will be utilized on the National Highway System (NHS) roads, with the remainder being used on local, non-NHS, roads.

In addition, the Maryland Transportation Trust Fund (TTF) remains fiscally constrained. The TTF supports State transportation system operation and maintenance, MDOT administration, debt service, and capital projects. Semiannually, MDOT updates revenues and expenditures using two national forecasting companies' latest economic estimates. The MDOT published funding details in the FY 2025-2030 Consolidated Transportation Program and FY 2025-2028 Maryland STIP.

Ms. Michelle Martin Page Two

Please amend the FY 2022-2025 Maryland STIP to reflect the funding information provided in the attachment. If you have any questions, please contact Maryland State Highway Administration (SHA) RIPD Regional Planner, Mr. David Schlie, at 410-545-5674 or dschlie@mdot.maryland.gov.

## **ATTACHMENTS**

• FY 2025-2028 Maryland STIP report for a new Statewide Trips project

cc: Mr. Nate Evans, Assistant Chief, RIPD, SHA
Emad Gheibi, Ph.D., P.E., Deputy Director, Office of Planning and Preliminary Engineering, SHA
Mr. David Schlie, Regional Planner, RIPD, SHA

|                  |                         |               |              |                    |               | MARYL                | AND S               | TAT              | EWI                | DE TI                    | Р     | FY 20                 | )25      | -2028           | }          |                           |               |                  |          |      |            |
|------------------|-------------------------|---------------|--------------|--------------------|---------------|----------------------|---------------------|------------------|--------------------|--------------------------|-------|-----------------------|----------|-----------------|------------|---------------------------|---------------|------------------|----------|------|------------|
| MDOT             | STIP # AX93             | 68            |              |                    |               |                      |                     |                  |                    |                          |       |                       |          |                 |            |                           |               |                  |          |      |            |
|                  | MARY TABLE              |               |              |                    |               |                      |                     |                  |                    |                          |       |                       |          |                 |            |                           |               |                  |          |      |            |
|                  |                         |               |              |                    |               |                      |                     | 0                |                    |                          |       |                       |          |                 |            | Current Fur               |               |                  | _        |      |            |
| Projec           | t<br>vide Trips Data    |               |              |                    | Ame           | ndment Criteria      |                     | Conformit<br>n/a | ty Status          |                          |       | Environmen<br>Various | itai Sta | IUS             |            | Federal<br>\$             |               | State/Local<br>S | -   \$   | otal | _          |
| Statev           | nde Imps Date           | 1             |              |                    | ^             |                      |                     | iva              |                    |                          |       | various               |          |                 |            | Net Funding Change (000s) |               |                  |          |      |            |
| l                |                         |               |              |                    | Admi          | inistration          |                     | Area/MP0         |                    |                          |       | CTP Page              |          |                 |            | Federal State/Local       |               |                  | To       | otal |            |
| _                |                         |               |              |                    |               | OT SHA               |                     | Rural (No        | n-MPO)             |                          |       |                       |          |                 |            | \$ 532 \$ 132             |               |                  |          |      | 664        |
|                  | Description             | Project to a  | cquire wa    | sypoints data to s | upport        | several analytical   | functions for SH    | A                |                    |                          |       |                       |          |                 |            |                           |               |                  |          |      |            |
|                  |                         | l             |              |                    |               |                      |                     |                  |                    |                          |       |                       |          |                 |            |                           |               |                  |          |      |            |
|                  | Justification           | Project will  | acquire w    | aypoints data to   | suppor        | rt several analytica | al functions for SI | HA.              |                    |                          |       |                       |          |                 |            |                           |               |                  |          |      |            |
|                  |                         | '             |              |                    |               |                      |                     |                  |                    |                          |       |                       |          |                 |            |                           |               |                  |          |      |            |
| INIDIN           | DUAL REQU               | EST EODM      |              |                    |               |                      |                     |                  |                    |                          |       |                       |          |                 |            |                           |               |                  |          |      |            |
|                  |                         |               |              |                    |               |                      | T                   |                  |                    | Funding                  |       | FY 2025               | _        | FY 2026         | _          | FY 2027                   | - I           | FY 2028          | To       | tal  |            |
| STIP             | /TIP Amendm             | ent Criteria  |              |                    |               |                      | i                   |                  | Current            | Total                    |       | \$                    |          | \$              |            | \$                        |               | \$               | - \$     |      | -          |
| ☑ A              |                         |               |              | e current STIP     |               |                      |                     |                  | (000s)             | Federal                  |       | \$                    |          | \$              | -          | \$                        |               | \$               | - \$     |      | -          |
|                  |                         |               |              | , advance, delay,  |               |                      | -                   | -                | bearand            | State/Local              | _     | \$                    | •        | \$              | 664        | \$                        | -             | \$               | - \$     |      | 664        |
|                  | ) Removes or<br>) Other | deletes indiv | riduai iiste | ed project from ti | e STIP        |                      |                     |                  | Proposed<br>(000s) | Total<br>Federal         |       | \$                    | -        | S               | 532        | ŝ                         | $\overline{}$ | \$               | - \$     |      | 532        |
|                  | / Other                 |               |              |                    |               |                      |                     |                  | (0003)             | State/Local              |       | \$                    |          | š               | 132        | Š                         |               | Š                | - S      |      | 132        |
| 1                |                         | T             |              |                    |               | OF TRANSPO           |                     |                  | Change             | Total                    |       | \$                    |          | \$              | 664        | \$                        |               | \$               | - \$     |      | 664        |
|                  |                         | MARYL         | AND I        | DEPARTME           | NIC           | DE TRANSPO           | DRIATION            |                  | (000s)             | Federal<br>State/Local   |       | \$                    | •        | \$              | 532<br>132 | \$                        |               | \$               | - S      |      | 532        |
| DHAS             | E DETAIL                |               |              |                    |               |                      |                     |                  |                    | State/Local              |       | \$                    | ÷        | Þ               | 132        | \$                        | -             | \$               | - 5      |      | 132        |
| Curre            |                         | $\overline{}$ | FY 20        | )25                | $\overline{}$ | FY 202               | 6                   |                  | FY 2               | 2027                     |       |                       | FY       | 2028            |            | I                         |               | TOTAL            |          |      |            |
| Phase            | Funding                 | Federal       | S            | State/Local        | Fede          |                      | ite/Local           | Federal          |                    | State/Local              |       | Federal               |          | State/Local     |            | Federal                   |               | State/Local      | To       | tal  |            |
| PP               | State                   | \$            |              | \$ -               | \$            | - \$                 | -                   | \$               | -                  | \$                       | -     | \$                    | •        | \$              | -          | \$                        | -             | \$               | - \$     |      | -          |
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| PE               | State                   | S             |              | • -<br>\$ -        | \$            | - \$                 |                     | \$               |                    | S                        | -     | \$                    |          | \$              |            | Š                         |               | \$               | - \$     |      |            |
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| Phase            |                         | Federal       |              | State/Local        | Fede          |                      | ite/Local           | Federal          |                    | State/Local              |       | Federal               |          | State/Local     |            | Federal                   |               | State/Local      |          | tal  |            |
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| Chang            | Funding                 | Federal       | FY 20        | State/Local        | Fede          |                      | ite/Local           | Federal          | FT2                | State/Local              |       | Federal               | FT.      | State/Local     |            | Federal                   | 9             | State/Local      |          | tal  |            |
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| Prior 0          | Cost (≤ FY 202          |               |              |                    |               | Cost (FY 2025-20     | 028)                |                  |                    | Balance to Co            | omple | te (≥ FY 202          | 9)       |                 |            | Total Proje               | ct Cost       |                  |          |      |            |
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| Total \$         |                         |               |              | · .                | 1 ota         |                      |                     | 4                | 004                | rotai                    |       |                       |          | •               |            | i otal                    |               |                  | •        |      | 004        |