

October 2, 2025

Ms. Valeriya Remezova  
Division Administrator  
Attn: Ms. Jasmine Champion  
Federal Highway Administration  
Maryland Division  
George H. Fallon Federal Building  
31 Hopkins Plaza, Suite 1520  
Baltimore MD 21201

Ms. Terry Garcia Crews  
Regional Administrator  
Attn: Mr. Daniel Koenig  
Federal Transit Administration, Region III  
1835 Market Street, Suite 1910  
Philadelphia PA 19103-2968

Dear Ms. Remezova and Ms. Crews:

The Maryland Department of Transportation (MDOT) hereby modifies the Fiscal Year (FY) 2025-2028 Maryland Statewide Transportation Improvement Program (STIP) to reflect changes to one existing project in the FY 2023-2026 National Capital Region Transportation Planning Board (TPB) Transportation Improvement Program (TIP).

This action reflects a change in federal funding source from FY 2025 to FY 2028 for the Prince George's County Department of Public Works and Transportation (DPW&T) project listed below.

| Project Name           | STIP # | Funding Source | FY25-FY28 Net Federal Change (in 000's) |
|------------------------|--------|----------------|---|
| Bridge Program Manager | 13643  | STBG, Local    | \$0                                     |

This administrative modification has been assigned MDOT Control #25-46, and this project is already included in and does not affect the Air Quality Conformity Determination for Visualize 2045.

Ms. Valeriya Remezova  
Ms. Terry Garcia Crews  
Page Two

The TPB approved the administrative modifications to its TIP on May 15, 2025, and the approvals and supporting documentation are attached. Should you have additional questions or concerns, please contact me at 410-865-1305, toll free 888-713-1414 or via e-mail at [ksnyder3@mdot.maryland.gov](mailto:ksnyder3@mdot.maryland.gov).

Sincerely,

A handwritten signature in black ink that reads "Kari M. Snyder". The signature is fluid and cursive, with the first letters of each word being capitalized and prominent.

Kari Snyder  
Regional Planner  
Office of Planning, Programming, and Project Delivery (OPPPD)

Attachments

cc: Mr. Dan Janousek, Regional Planner, OPPPD, MDOT  
Mr. Shawn Kiernan, Regional Planner, OPPPD, MDOT


# MARYLAND STATEWIDE TIP FY 2025-2028

TIP # 13643

## SUMMARY TABLE

| Project:               | Amendment Criteria  | Conformity Status | Environmental Status | Current Funding Level (000s) |             |        |
|------------------------|---|-------------------|----------------------|------------------------------|-------------|--------|
|                        |   |                   |                      | Federal                      | State/Local | Total  |
| Bridge Program Manager | B   | Exempt            | N/A                  | \$ 144                       | \$ 36       | \$ 180 |
|                        | Administration  | Area/MPO          | CTP Page             | Net Funding Change (000s)    |             |        |
|                        |   |                   |                      | Federal                      | State/Local | Total  |
|                        | Prince George's County  | TPB               | N/A                  | \$ -                         | \$ -        | \$ -   |
| Description            | Bridge Program Manager is responsible for the National Bridge Inspection Standards (NBIS) Program, including bridge inspection, reporting, and inventory to maintain safe bridge operation and prevent structural and functional failures |                   |                      |                              |             |        |
| Justification          | Changing the federal funding source from BFP to STBG.   |                   |                      |                              |             |        |

## INDIVIDUAL REQUEST FORM

| STIP/TIP Amendment Criteria  |                 | Funding     | FY 2025 | FY 2026 | FY 2027 | FY 2028 | Total  |
|--|-----------------|-------------|---------|---------|---------|---------|--------|
| <input type="checkbox"/> A) Adds new individual projects to the current STIP<br><input checked="" type="checkbox"/> B) Increase/decrease, scope change, advance, delay, or phase change<br><input type="checkbox"/> C) Removes or deletes individual listed project from the STIP<br><input type="checkbox"/> D) Other | Current (000s)  | Total       | \$ 60   | \$ 60   | \$ 60   | \$ -    | \$ 180 |
|  |                 | Federal     | \$ 48   | \$ 48   | \$ 48   | \$ -    | \$ 144 |
|  |                 | State/Local | \$ 12   | \$ 12   | \$ 12   | \$ -    | \$ 36  |
|  | Proposed (000s) | Total       | \$ 60   | \$ 60   | \$ 60   | \$ -    | \$ 180 |
|  |                 | Federal     | \$ 48   | \$ 48   | \$ 48   | \$ -    | \$ 144 |
|  |                 | State/Local | \$ 12   | \$ 12   | \$ 12   | \$ -    | \$ 36  |
|  MARYLAND DEPARTMENT OF TRANSPORTATION  | Change (000s)   | Total       | \$ -    | \$ -    | \$ -    | \$ -    | \$ -   |
|  |                 | Federal     | \$ -    | \$ -    | \$ -    | \$ -    | \$ -   |
|  |                 | State/Local | \$ -    | \$ -    | \$ -    | \$ -    | \$ -   |

## PHASE DETAIL

| Current |         | FY 2025 |             | FY 2026 |             | FY 2027 |             | FY 2028 |             | TOTAL  |        |
|---------|---------|---------|-------------|---------|-------------|---------|-------------|---------|-------------|--------|--------|
| Phase   | Funding | Federal | State/Local | Federal | State/Local | Federal | State/Local | Federal | State/Local | Total  | Total  |
| PE      | BFP     | \$ 48   | \$ -        | \$ 48   | \$ -        | \$ 48   | \$ -        | \$ -    | \$ -        | \$ 144 | \$ 144 |
|         | STBG    | \$ -    | \$ -        | \$ -    | \$ -        | \$ -    | \$ -        | \$ -    | \$ -        | \$ -   | \$ -   |
|         | Local   | \$ -    | \$ 12       | \$ -    | \$ 12       | \$ -    | \$ 12       | \$ -    | \$ 36       | \$ 36  | \$ 36  |
|         |         | \$ -    | \$ -        | \$ -    | \$ -        | \$ -    | \$ -        | \$ -    | \$ -        | \$ -   | \$ -   |
|         |         | \$ -    | \$ -        | \$ -    | \$ -        | \$ -    | \$ -        | \$ -    | \$ -        | \$ -   | \$ -   |
| Total   |         | \$ 48   | \$ 12       | \$ 48   | \$ 12       | \$ 48   | \$ 12       | \$ -    | \$ -        | \$ 144 | \$ 180 |

| Proposed |         | FY 2025 |             | FY 2026 |             | FY 2027 |             | FY 2028 |             | TOTAL  |        |
|----------|---------|---------|-------------|---------|-------------|---------|-------------|---------|-------------|--------|--------|
| Phase    | Funding | Federal | State/Local | Federal | State/Local | Federal | State/Local | Federal | State/Local | Total  | Total  |
| PE       | BFP     | \$ -    | \$ -        | \$ -    | \$ -        | \$ -    | \$ -        | \$ -    | \$ -        | \$ -   | \$ -   |
|          | STBG    | \$ 48   | \$ -        | \$ 48   | \$ -        | \$ 48   | \$ -        | \$ -    | \$ -        | \$ 144 | \$ 144 |
|          | Local   | \$ -    | \$ 12       | \$ -    | \$ 12       | \$ -    | \$ 12       | \$ -    | \$ 36       | \$ 36  | \$ 36  |
|          |         | \$ -    | \$ -        | \$ -    | \$ -        | \$ -    | \$ -        | \$ -    | \$ -        | \$ -   | \$ -   |
|          |         | \$ -    | \$ -        | \$ -    | \$ -        | \$ -    | \$ -        | \$ -    | \$ -        | \$ -   | \$ -   |
| Total    |         | \$ 48   | \$ 12       | \$ 48   | \$ 12       | \$ 48   | \$ 12       | \$ -    | \$ -        | \$ 144 | \$ 180 |

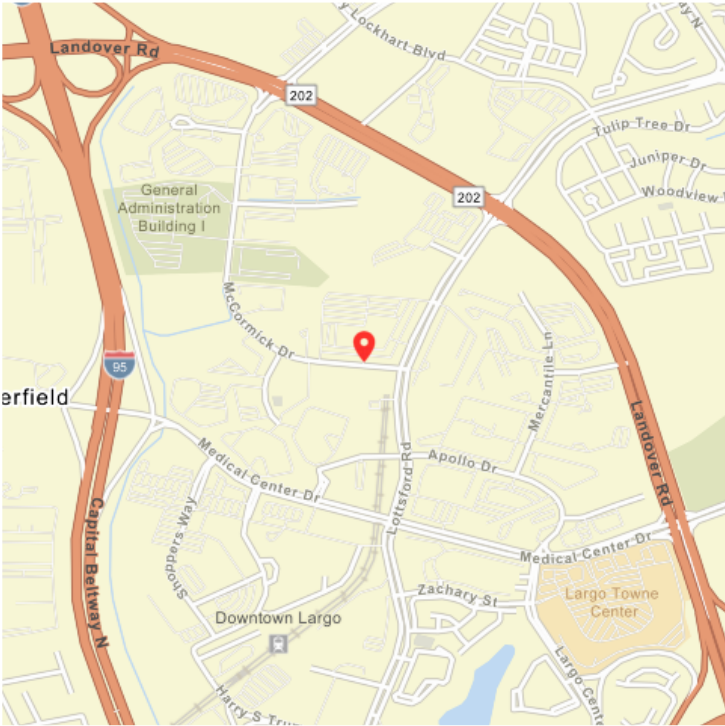
| Change |         | FY 2025 |             | FY 2026 |             | FY 2027 |             | FY 2028 |             | TOTAL    |          |
|--------|---------|---------|-------------|---------|-------------|---------|-------------|---------|-------------|----------|----------|
| Phase  | Funding | Federal | State/Local | Federal | State/Local | Federal | State/Local | Federal | State/Local | Total    | Total    |
| PE     | BFP     | \$ (48) | \$ -        | \$ (48) | \$ -        | \$ (48) | \$ -        | \$ -    | \$ -        | \$ (144) | \$ (144) |
|        | STBG    | \$ 48   | \$ -        | \$ 48   | \$ -        | \$ 48   | \$ -        | \$ -    | \$ -        | \$ 144   | \$ 144   |
|        | Local   | \$ -    | \$ -        | \$ -    | \$ -        | \$ -    | \$ -        | \$ -    | \$ -        | \$ -     | \$ -     |
|        |         | \$ -    | \$ -        | \$ -    | \$ -        | \$ -    | \$ -        | \$ -    | \$ -        | \$ -     | \$ -     |
| Total  |         | \$ -    | \$ -        | \$ -    | \$ -        | \$ -    | \$ -        | \$ -    | \$ -        | \$ -     | \$ -     |

## TOTAL PROJECT COST

| Prior Cost (≤ FY 2024) |      | STIP Cost (FY 2025-2028) |        | Balance to Complete (≥ FY 2029) |      | Total Project Cost |        |
|------------------------|------|--------------------------|--------|---------------------------------|------|--------------------|--------|
| Federal                | \$ - | Federal                  | \$ 144 | Federal                         | \$ - | Federal            | \$ 144 |
| State/Local            | \$ - | State/Local              | \$ 36  | State/Local                     | \$ - | State/Local        | \$ 36  |
| Total                  | \$ - | Total                    | \$ 180 | Total                           | \$ - | Total              | \$ 180 |

T13643 - Bridge Program Manager

|                    |  |
|--------------------|--|
| Lead Agency        | Prince Georges County  |
| Project Type       | Bridge - Preventive Main-tanance   |
| County             | Prince Georges   |
| From               | -  |
| Agency Project ID  | -  |
| Municipality       | Suburban MD  |
| To                 | -  |
| Completion Date    | 2040   |
| Total Cost         | \$180,000  |
| Project Desription | Bridge Program Manager is responsible for the National Bridge Inspection Standards (NBIS) Program, including bridge inspection, reporting, and inventory to maintain safe bridge operation and prevent structural and functional failures. |



| Phase                         | Fund Source | Prior | FY2023 | FY2024 | FY2025   | FY2026   | Future   | Total     |
|-------------------------------|-------------|-------|--------|--------|----------|----------|----------|-----------|
| Preliminary Engineering       | LOCAL       | -     | -      | -      | \$12,000 | \$12,000 | \$12,000 | \$36,000  |
| Preliminary Engineering       | STBG        | -     | -      | -      | \$48,000 | \$48,000 | \$48,000 | \$144,000 |
| Total Preliminary Engineering |             | -     | -      | -      | \$60,000 | \$60,000 | \$60,000 | \$180,000 |
| Total Future Costs            |             | -     | -      | -      | -        | -        | \$60,000 | \$60,000  |
| Total Programmed              |             | -     | -      | -      | \$60,000 | \$60,000 | \$60,000 | \$180,000 |

|                       |   |
|-----------------------|---|
| Current Change Reason | Schedule / Funding / Scope- Update Programming Update   |
| Project Changes       | Plan Revision Name changed from "23-47.2" to "23-62"  |
| Funding Changes       | BFP<br>- Decrease funds in FY 2025 in PE from \$48,000 to \$0<br>- Decrease funds in FY 2026 in PE from \$48,000 to \$0<br>- Decrease funds in FY 2027 in PE from \$48,000 to \$0<br>STBG<br>+ Increase funds in FY 2025 in PE from \$0 to \$48,000<br>+ Increase funds in FY 2026 in PE from \$0 to \$48,000<br>+ Increase funds in FY 2027 in PE from \$0 to \$48,000 |
| Federal Project Cost  | Increased from \$0 to \$144,000 (0%)  |
| Total Project Cost    | Stays the same \$180,000  |

**ATTACHMENT B**  
**PROGRAMMED SUMMARY BY FUND**

| <b>Fund Type</b> | <b>2023</b>  | <b>2024</b>  | <b>2025</b>  | <b>2026</b>  | <b>Total</b>  |
|------------------|--------------|--------------|--------------|--------------|---------------|
| <b>FEDERAL</b>   |              |              |              |              |               |
| STBG             | \$0          | \$0          | \$48,000     | \$48,000     | \$96,000      |
| Federal Subtotal | \$0          | \$0          | \$48,000     | \$48,000     | \$96,000      |
| <b>LOCAL</b>     |              |              |              |              |               |
| LOCAL            | \$60,891,000 | \$56,988,039 | \$57,348,586 | \$56,888,343 | \$232,115,968 |
| Local Subtotal   | \$60,891,000 | \$56,988,039 | \$57,348,586 | \$56,888,343 | \$232,115,968 |
| Grand Total      | \$60,891,000 | \$56,988,039 | \$57,396,586 | \$56,936,343 | \$232,211,968 |

**From:** Weissberg, Victor  
**To:** Kari Snyder  
**Cc:** Beckert, Erv T.; Esayed, Nawaf E.; Aturaliya, Senaka P.  
**Subject:** FW: Bridges, Federal Aid Program, Program Manager  
**Date:** Friday, May 16, 2025 5:47:03 PM  
**Attachments:** image001.png  
image002.png  
image003.png  
image004.png  
image005.png  
Attachment A - Project Overview Report - 23-62 - Prince Georges County.pdf  
Attachment B - Programmed Summary by Fund - 23-62 - Prince Georges County.pdf  
Excerpt from TIP Appendix B - Definitions of Amendments and Administrative Modifications.pdf

Kari,

Hi, you may have already received this, but wanted to make sure that you do. Of course we look forward to getting this and as a reminder, Governor's Bridge Road into the STIP. Please let us know if there is anything that we need to do on our end to help. Thanks and best for the weekend,

Vic

**From:** Sara Brown <[sbrown@mwkog.org](mailto:sbrown@mwkog.org)>  
**Sent:** Thursday, May 15, 2025 12:17 PM  
**To:** Esayed, Nawaf E. <[NEEsayed@co.pg.md.us](mailto:NEEsayed@co.pg.md.us)>  
**Cc:** Beckert, Erv T. <[ETBeckert@co.pg.md.us](mailto:ETBeckert@co.pg.md.us)>; Aturaliya, Senaka P. <[SPAturaliya@co.pg.md.us](mailto:SPAturaliya@co.pg.md.us)>; Weissberg, Victor <[VWeissberg@co.pg.md.us](mailto:VWeissberg@co.pg.md.us)>; Andrew Austin <[aaustin@mwkog.org](mailto:aaustin@mwkog.org)>; Wanda Owens <[wowens@mwkog.org](mailto:wowens@mwkog.org)>; Lyn Erickson <[lerickson@mwkog.org](mailto:lerickson@mwkog.org)>; Kanti Srikanth <[ksrikanth@mwkog.org](mailto:ksrikanth@mwkog.org)>  
**Subject:** Re: Bridges, Federal Aid Program, Program Manager

**CAUTION:** This email originated from an external email domain which carries the additional risk that it may be a phishing email and/or contain malware.

Good afternoon Mr. Esayed,

This is to acknowledge the receipt and processing of the Prince George's County request for administrative modification to the program listed below in the National Capital Region Transportation Planning Board's (TPB) FY 2023-2026 Transportation Improvement Program (TIP). Approved under TIP Action 23-62, the TPB's modified FY 2023-2026 TIP now reflects updated descriptive and funding information, as described in the attached materials for the following projects and programs:

| AGENCY                 | TIP ID | PROJECT/PROGRAM TITLE  | COST      |            | CHANGE | CHANGE SUMMARY  |
|------------------------|--------|------------------------|-----------|------------|--------|---|
|                        |        |                        | BEFORE    | COST AFTER |        |   |
| Prince George's County | T13643 | Bridge Program Manager | \$180,000 | \$180,000  | 0%     | The total project cost stayed the same. Changed the federal funding source from BFP to STBG as directed by FHWA for FYs 2025, 2026, and 2027. |

In consultation with Prince George's County, TPB staff find that the increases in 4-year program totals or total project costs are below the maximum allowable thresholds allowed for administrative modifications according to the TPB's "Procedures for Revisions to the Constrained Long Range Plan and Transportation Improvement Program for the National Capital Region," adopted by the TPB on January 16, 2008 and amended by the TPB Steering Committee on September 6, 2019 (referenced in the attached materials).

The attached materials include:

- an Overview Report showing how the projects and programs now appear in the TIP;
- a Financial Constraint Summary Table demonstrating financial constraint;
- an excerpt of pages from Appendix B of the FY 2023-2026 TIP, providing the definitions for amendments and administrative modifications.

This administrative modification is approved and effective as of May 15, 2025. Please keep TPB staff apprised whenever your agency makes any requests to formally amend your STIP.

Should you have any questions on the matter please contact Andrew Austin on the TPB's staff at 202-962-3353 OR [aaustin@mwkog.org](mailto:aaustin@mwkog.org).

Sincerely,  
Kanti Srikanth  
Director – MWCOG, Dept. of Transportation Planning  
Staff Director – Transportation Planning Board  
202-962-3257 (Direct)  
202-962-3202 (Fax)  
Sent on behalf of Kanti Srikanth by Sara Brown

**From:** Esayed, Nawaf E. <[NEEsayed@co.pg.md.us](mailto:NEEsayed@co.pg.md.us)>  
**Sent:** Tuesday, May 13, 2025 5:54 PM  
**To:** Sara Brown <[sbrown@mwkog.org](mailto:sbrown@mwkog.org)>; Andrew Austin <[aaustin@mwkog.org](mailto:aaustin@mwkog.org)>; Wanda Owens <[wowens@mwkog.org](mailto:wowens@mwkog.org)>  
**Cc:** Beckert, Erv T. <[etbeckert@co.pg.md.us](mailto:etbeckert@co.pg.md.us)>; Aturaliya, Senaka P. <[SPAturaliya@co.pg.md.us](mailto:SPAturaliya@co.pg.md.us)>; Weissberg, Victor <[vweissberg@co.pg.md.us](mailto:vweissberg@co.pg.md.us)>; Esayed, Nawaf E.

<[NEEsayed@co.pg.md.us](mailto:NEEsayed@co.pg.md.us)>

**Subject:** RE: Bridges, Federal Aid Program, Program Manager

**RE: Metropolitan Washington Council of Governments, MWCOG  
TIP Action 23-62 for Administrative Modifications  
Project T13643, Bridge Program Manager**

Hello Sara,

We have initially submitted an amendment to fund the "Bridge Program Manager" using the Bridge Formula Program as the funding source. However, upon review by FHWA of the "FY 2022-2025 STIP FHWA Amendment - MDOT Control #22-178" (see attached), we were advised that the appropriate funding source for this project would be National Highway Performance Program (NHPP) and the Surface Transportation Block Grant Program (STBG). Therefore, we submitted for the 23-62 Administrative Modification cycle to change the funding source to the STBG program as directed FHWA. I hope this clarifies the purpose of the modification. Please let me know if I could be further assistance. Thanks

Sincerely,

Nawaf E. Esayed, P.E.  
Senior Project Manager  
Bridge Program Manager  
Highway and Bridge Design Division  
Prince George's County DPW&T  
9400 Peppercorn Place, Suite 400  
Largo, Maryland 20774  
Mobile Phone: 202-440-1073  
Main Office Phone: 301-883-5642  
e-mail: [NEEsayed@co.pg.md.us](mailto:NEEsayed@co.pg.md.us)



---

**From:** Weissberg, Victor <[VWeissberg@co.pg.md.us](mailto:VWeissberg@co.pg.md.us)>

**Sent:** Tuesday, May 13, 2025 2:59 PM

**To:** Esayed, Nawaf E. <[NEEsayed@co.pg.md.us](mailto:NEEsayed@co.pg.md.us)>; Aturaliya, Senaka P. <[SPAturaliya@co.pg.md.us](mailto:SPAturaliya@co.pg.md.us)>; Beckert, Erv T. <[ETBeckert@co.pg.md.us](mailto:ETBeckert@co.pg.md.us)>

**Subject:** RE: Bridges, Federal Aid Program, Program Manager

I think so, but I believe you can also explain the request from FHWA, as I recall, it was not too complicated.

---

**From:** Esayed, Nawaf E. <[NEEsayed@co.pg.md.us](mailto:NEEsayed@co.pg.md.us)>

**Sent:** Tuesday, May 13, 2025 2:58 PM

**To:** Weissberg, Victor <[VWeissberg@co.pg.md.us](mailto:VWeissberg@co.pg.md.us)>; Aturaliya, Senaka P. <[SPAturaliya@co.pg.md.us](mailto:SPAturaliya@co.pg.md.us)>; Beckert, Erv T. <[ETBeckert@co.pg.md.us](mailto:ETBeckert@co.pg.md.us)>

**Subject:** RE: Bridges, Federal Aid Program, Program Manager

Vic,

I was off yesterday and apologies for responding late. Would sharing the email we got from FHWA be enough? Please advise. Thanks

Nawaf

---

**From:** Weissberg, Victor <[VWeissberg@co.pg.md.us](mailto:VWeissberg@co.pg.md.us)>

**Sent:** Monday, May 12, 2025 12:20 PM

**To:** Esayed, Nawaf E. <[NEEsayed@co.pg.md.us](mailto:NEEsayed@co.pg.md.us)>; Aturaliya, Senaka P. <[SPAturaliya@co.pg.md.us](mailto:SPAturaliya@co.pg.md.us)>; Beckert, Erv T. <[ETBeckert@co.pg.md.us](mailto:ETBeckert@co.pg.md.us)>

**Subject:** FW: Bridges, Federal Aid Program, Program Manager

Folks,

This was just to comply with a request from FHWA to adjust one of the categories, right? If you can share the specifics with Sara, that would be great. Thanks,

Vic

---

**From:** Sara Brown <[sbrown@mwco.org](mailto:sbrown@mwco.org)>

**Sent:** Monday, May 12, 2025 11:11 AM

**To:** Esayed, Nawaf E. <[NEEsayed@co.pg.md.us](mailto:NEEsayed@co.pg.md.us)>; Andrew Austin <[aaustin@mwco.org](mailto:aaustin@mwco.org)>; Wanda Owens <[wowens@mwco.org](mailto:wowens@mwco.org)>

**Cc:** Weissberg, Victor <[VWeissberg@co.pg.md.us](mailto:VWeissberg@co.pg.md.us)>; Aturaliya, Senaka P. <[SPAturaliya@co.pg.md.us](mailto:SPAturaliya@co.pg.md.us)>

**Subject:** Re: Bridges, Federal Aid Program, Program Manager

**CAUTION:** This email originated from an external email domain which carries the additional risk that it may be a phishing email and/or contain malware.

Good morning Nawaf,

Andrew and I were reviewing the Ad Mods for the 23-62 Administrative Modification cycle, and we did not see the one you referenced. We did notice that you updated T13643 to include it in the 26-00 plan. If you could provide more details about this Ad Mod.

Thank you,

Sara

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**From:** Esayed, Nawaf E. <[NEEsayed@co.pg.md.us](mailto:NEEsayed@co.pg.md.us)>

**Sent:** Thursday, May 8, 2025 5:49 PM

**To:** Sara Brown <[sbrown@mwkog.org](mailto:sbrown@mwkog.org)>; Andrew Austin <[aaustin@mwkog.org](mailto:aaustin@mwkog.org)>; Wanda Owens <[wowens@mwkog.org](mailto:wowens@mwkog.org)>

**Cc:** Weissberg, Victor <[vweissberg@co.pg.md.us](mailto:vweissberg@co.pg.md.us)>; Aturaliya, Senaka P. <[SPAturaliya@co.pg.md.us](mailto:SPAturaliya@co.pg.md.us)>

**Subject:** RE: Bridges, Federal Aid Program, Program Manager

**RE: Metropolitan Washington Council of Governments, MWCOG  
TIP Action 23-62 for Administrative Modifications  
Project T13643, Bridge Program Manager**

Hello Sara, Andrew, and Wanda,

I am sending this email to inform you of our submission regarding the referenced project. Let me know if you need additional information. Thanks

Sincerely,

Nawaf E. Esayed, P.E.  
Senior Project Manager  
Bridge Program Manager  
Highway and Bridge Design Division  
Prince George's County DPW&T  
9400 Peppercorn Place, Suite 400  
Largo, Maryland 20774  
Mobile Phone: 202-440-1073  
Main Office Phone: 301-883-5642  
e-mail: [NEEsayed@co.pg.md.us](mailto:NEEsayed@co.pg.md.us)



---

**From:** Sara Brown <[sbrown@mwkog.org](mailto:sbrown@mwkog.org)>

**Sent:** Thursday, May 8, 2025 8:34 AM

**To:** PIT Crew <[pitcrew@mwkog.org](mailto:pitcrew@mwkog.org)>

**Subject:** TIP Action 23-62 for Administrative Modifications - Closing Tomorrow!

**CAUTION:** This email originated from an external email domain which carries the additional risk that it may be a phishing email and/or contain malware.

**RE: TIP Action 23-62 for Administrative Modifications - Closing Tomorrow!**

Microsoft Teams



Sara Brown 3 minutes ago

**TIP Action 23-62 for Administrative Modifications - Closing Tomorrow!**

Good morning PIT Crew!

This is just a friendly reminder that TIP Action 23-62 ends tomorrow, Friday, May 8. Please have all data entry complete in the PIT and your emails requesting the modifications sent to us by COB tomorrow.

TIP Action 23-63 for amendments to be considered at the June Steering Committee meeting will open on Wednesday, May 14 and it will close at COB on Friday, May 23.

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You're receiving this message because you're a member of the PIT Crew group from Metropolitan Washington Council of Governments. To take part in this conversation, reply all to this message.

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This E-mail and any of its attachments may contain Prince George's County Government or Prince George's County 7th Judicial Circuit Court proprietary