

December 23, 2025

Ms. Valeriya Remezova
Division Administrator
Attn: Ms. Jasmine Champion
Federal Highway Administration
Maryland Division
George H. Fallon Federal Building
31 Hopkins Plaza, Suite 1520
Baltimore MD 21201

Ms. Terry Garcia Crews
Regional Administrator
Attn: Ms. Laura Keeley
Federal Transit Administration, Region III
1835 Market Street, Suite 1910
Philadelphia PA 19103-2968

Dear Ms. Remezova and Ms. Crews:

The Maryland Department of Transportation (MDOT) requests to amend the Fiscal Year (FY) 2025-2028 Maryland Statewide Transportation Improvement Program (STIP) to change the phase of an existing project on behalf of the State Highway Administration (SHA).

| Project Name | STIP # | Funding Source | FY25-FY28 Net Federal Change (in 000's) |
|----------------------|--------|-------------------|---|
| Statewide Trips Data | AX9368 | STBG, NHPP, State | \$0 |

The MDOT has assigned Control #25-72 for this action, and the supporting documentation is attached.

The Maryland Statewide Transportation Improvement Program (STIP) continues to be fiscally constrained.

Ms. Valeriya Remezova
Ms. Terry Garcia Crews
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Should you have additional questions or concerns, please contact me at 410-865-2775, toll free 888-713-1414 or via e-mail at skiernan@mdot.maryland.gov

Sincerely,

Shawn Kiernan

Shawn Kiernan
Regional Planner
Office of Planning, Programming, and Project Delivery (OPPPD)


Attachments

cc: Mr. Dan Janousek, Regional Planner, OPPPD, MDOT
Mr. Kari Snyder, Regional Planner, OPPPD, MDOT

MEMORANDUM

TO: MARYLAND DEPARTMENT OF TRANSPORTATION (MDOT)
OFFICE OF PLANNING, PROGRAMMING, AND PROJECT DELIVERY
(OPPPD) DIRECTOR MICHELLE MARTIN

ATTN: OPPPD REGIONAL PLANNING MANAGER SHAWN KIERNAN
OPPPD REGIONAL PLANNER DAN JANOUSEK
OPPPD REGIONAL PLANNER KARI SNYDER

FROM: REGIONAL AND INTERMODAL PLANNING DIVISION  12/17/2025
CHIEF TARA PENDERS

SUBJECT: REQUEST TO AMEND THE FISCAL YEAR (FY) 2025-2028 MARYLAND
STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP)

DATE: DECEMBER 9, 2025

RESPONSE

REQUESTED BY: N/A

PURPOSE OF MEMORANDUM

To request the MDOT OPPPD, notify the Federal Highway Administration - Maryland Division of this amendment to add a new project to the FY 2025-2028 STIP.

SUMMARY

| STIP | PROJECT | PHASE | NEW FUNDING |
|--------|----------------------|-------|-------------|
| AX9368 | Statewide Trips Data | OTHER | \$ 663,565 |

ANALYSIS

Statewide Trips Data (AX9368) – This requested amendment reflects the change in phase from planning to other of an existing project, Statewide Trips Data in the amount of \$663,565 to other for FY 26 for the project. This project's total cost is estimated to be \$663,565. Approximately 35 percent of the funds will be utilized on the National Highway System (NHS) roads, with the remainder being used on local, non-NHS, roads.

In addition, the Maryland Transportation Trust Fund (TTF) remains fiscally constrained. The TTF supports State transportation system operation and maintenance, MDOT administration, debt service, and capital projects. Semiannually, MDOT updates revenues and expenditures using two national forecasting companies' latest economic estimates. The MDOT published funding details in the FY 2025-2030 Consolidated Transportation Program and FY 2025-2028 Maryland STIP.

Please amend the FY 2025-2028 Maryland STIP to reflect the funding information provided in the attachment. If you have any questions, please contact Maryland State Highway Administration (SHA) RIPD Regional Planner, Mr. Sean Varsolona, at 410-545-5672 or svarsolona@mdot.maryland.gov.

Ms. Michelle Martin
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ATTACHMENTS

- FY 2025-2028 Maryland STIP report for a new Statewide Trips project

cc: Mr. Nate Evans, Assistant Chief, RIPD, SHA
Emad Gheibi, Ph.D., P.E., Deputy Director, Office of Planning and Preliminary Engineering,
SHA
Mr. Sean Varsolona, Regional Planner, RIPD, SHA


MARYLAND STATEWIDE TIP FY 2025-2028

MDOT STIP # AX9368

SUMMARY TABLE

| Project | Amendment Criteria | Conformity Status | Environmental Status | Current Funding Level (000s) | | |
|----------------------|---|-------------------|----------------------|------------------------------|-------------|--------|
| | | | | Federal | State/Local | Total |
| Statewide Trips Data | B | n/a | Various | \$ 532 | \$ 132 | \$ 664 |
| | Administration | Area/MPO | CTP Page | Net Funding Change (000s) | | |
| | MDOT SHA | Rural (Non-MPO) | | Federal | State/Local | Total |
| Description | Project to acquire waypoints data to support several analytical functions for SHA | | | \$ - | \$ - | \$ - |
| Justification | Project will acquire waypoints data to support several analytical functions for SHA | | | | | |

INDIVIDUAL REQUEST FORM

| STIP/TIP Amendment Criteria | | Funding | FY 2025 | FY 2026 | FY 2027 | FY 2028 | Total |
|--|-----------------|-------------|---------|---------|---------|---------|--------|
| <input type="checkbox"/> A) Adds new individual projects to the current STIP <input checked="" type="checkbox"/> B) Increase/decrease, scope change, advance, delay, or phase change <input type="checkbox"/> C) Removes or deletes individual listed project from the STIP <input type="checkbox"/> D) Other | Current (000s) | Total | \$ - | \$ 664 | \$ - | \$ - | \$ 664 |
| | | Federal | \$ - | \$ 532 | \$ - | \$ - | \$ 532 |
| | | State/Local | \$ - | \$ 132 | \$ - | \$ - | \$ 132 |
| | Proposed (000s) | Total | \$ - | \$ 664 | \$ - | \$ - | \$ 664 |
|  MARYLAND DEPARTMENT OF TRANSPORTATION | | Federal | \$ - | \$ 532 | \$ - | \$ - | \$ 532 |
| | | State/Local | \$ - | \$ 132 | \$ - | \$ - | \$ 132 |
| | Change (000s) | Total | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | Federal | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | State/Local | \$ - | \$ - | \$ - | \$ - | \$ - |

PHASE DETAIL

| Current | | FY 2025 | | FY 2026 | | FY 2027 | | FY 2028 | | TOTAL | | |
|---------|---------|---------|-------------|---------|-------------|---------|-------------|---------|-------------|---------|-------------|--------|
| Phase | Funding | Federal | State/Local | Federal | State/Local | Federal | State/Local | Federal | State/Local | Federal | State/Local | Total |
| PP | State | \$ - | \$ - | \$ - | \$ 132 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 132 | \$ 132 |
| | STBG | \$ - | \$ - | \$ 346 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 346 | \$ - | \$ 346 |
| | NHPP | \$ - | \$ - | \$ 186 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 186 | \$ - | \$ 186 |
| PE | State | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | Federal | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| RW | State | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | Federal | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| CO | State | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | Federal | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Other | State | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | STBG | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | NHPP | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Total | | \$ - | \$ - | \$ 532 | \$ 132 | \$ - | \$ - | \$ - | \$ - | \$ 532 | \$ 132 | \$ 664 |

| Proposed | | FY 2025 | | FY 2026 | | FY 2027 | | FY 2028 | | TOTAL | | |
|----------|---------|---------|-------------|---------|-------------|---------|-------------|---------|-------------|---------|-------------|--------|
| Phase | Funding | Federal | State/Local | Federal | State/Local | Federal | State/Local | Federal | State/Local | Federal | State/Local | Total |
| PP | State | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | STBG | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | NHPP | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| PE | State | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | Federal | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| RW | State | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | Federal | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| CO | State | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | Federal | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Other | State | \$ - | \$ - | \$ - | \$ 132 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 132 | \$ 132 |
| | STBG | \$ - | \$ - | \$ 346 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 346 | \$ - | \$ 346 |
| | NHPP | \$ - | \$ - | \$ 186 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 186 | \$ - | \$ 186 |
| Total | | \$ - | \$ - | \$ 532 | \$ 132 | \$ - | \$ - | \$ - | \$ - | \$ 532 | \$ 132 | \$ 664 |

| Change | | FY 2025 | | FY 2026 | | FY 2027 | | FY 2028 | | TOTAL | | |
|--------|---------|---------|-------------|----------|-------------|---------|-------------|---------|-------------|----------|-------------|----------|
| Phase | Funding | Federal | State/Local | Federal | State/Local | Federal | State/Local | Federal | State/Local | Federal | State/Local | Total |
| PP | State | \$ - | \$ - | \$ - | \$ (132) | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (132) | \$ (132) |
| | STBG | \$ - | \$ - | \$ (346) | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (346) | \$ - | \$ (346) |
| | NHPP | \$ - | \$ - | \$ (186) | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (186) | \$ - | \$ (186) |
| PE | State | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | Federal | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| RW | State | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | Federal | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| CO | State | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | Federal | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Other | State | \$ - | \$ - | \$ - | \$ 132 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 132 | \$ 132 |
| | STBG | \$ - | \$ - | \$ 346 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 346 | \$ - | \$ 346 |
| | NHPP | \$ - | \$ - | \$ 186 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 186 | \$ - | \$ 186 |
| Total | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |

TOTAL PROJECT COST

| Prior Cost (≤ FY 2024) | | STIP Cost (FY 2025-2028) | | Balance to Complete (≥ FY 2029) | | Total Project Cost | |
|------------------------|------|--------------------------|--------|---------------------------------|------|--------------------|--------|
| Federal | \$ - | Federal | \$ 532 | Federal | \$ - | Federal | \$ 532 |
| State/Local | \$ - | State/Local | \$ 132 | State/Local | \$ - | State/Local | \$ 132 |
| Total | \$ - | Total | \$ 664 | Total | \$ - | Total | \$ 664 |